



**Committee:** LICENSING SUB-COMMITTEE

**Date:** THURSDAY, 22 MAY 2025

**Venue:** MORECAMBE TOWN HALL

**Time:** 10.30 A.M.

## A G E N D A

1. **LICENSING ACT 2003 - PREMISE LICENCE GRANT- LUNA BARGAIN, 2 NEW STREET, LANCASTER, LA1 1EG - DETERMINATION OF APPLICATION FOLLOWING RELEVANT REPRESENTATIONS** (Pages 2 - 226)

### ADMINISTRATIVE ARRANGEMENTS

**(i) Membership**

Councillors Martin Bottoms (Chair), Gerry Blaikie and Paul Tynan

**(ii) Queries regarding this Agenda**

Please contact Sarah Moorghen, Democratic Support - email [smoorghen@lancaster.gov.uk](mailto:smoorghen@lancaster.gov.uk).

**(iii) Changes to Membership, or apologies**

Please contact Democratic Support, telephone 582000, or alternatively email [democracy@lancaster.gov.uk](mailto:democracy@lancaster.gov.uk).

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